

**AGENDA FOR A  
SPECIAL MEETING OF THE CITY COUNCIL  
AND  
REDEVELOPMENT AGENCY  
CITY OF IMPERIAL  
200 WEST 9<sup>TH</sup> STREET  
IMPERIAL, CA 92251-1637  
AUGUST 13, 2008  
3:00 P.M.**

**IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE BUILDING & SAFETY DIRECTOR, (760) 355-1152. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING [28CFR 35.102-35.104 ADA TITLE II]**

**CITY COUNCIL CONVENES TO OPEN SESSION AT 3:00 P.M.**

**3:00 P.M.....ROLL CALL  
PLEDGE OF ALLEGIANCE**

**A. PUBLIC APPEARANCES:**

This is a public meeting. If you wish to address the **COUNCIL** concerning any item within the **COUNCIL'S** jurisdiction, please raise your hand and be acknowledged by the **MAYOR**, and at that time state your name and address for the record. The **MAYOR** reserves the right to place a time limit on each person's presentation of five (5) minutes. It is requested that longer presentations be submitted to the Council in writing.

**B. NEW BUSINESS: (DISCUSSION/ACTION-APPROVE-DISAPPROVE)**

**B-1. SUBJECT: DISCUSSION/ACTION IN REGARDS TO THE PROPOSED STATE BUDGET NEGOTIATIONS**

- 1. APPROVE RESOLUTION 2008-52, OPPOSING FISCALLY IRRESPONSIBLE STATE BUDGET DECISIONS THAT WOULD "BORROW" LOCAL GOVERNMENT, REDEVELOPMENT AND TRANSPORTATION FUNDS.**
  
- 2. AUTHORIZATION TO SUBMIT RESPONSE LETTER TO OUR REPRESENTATIVES AND/OR ESTABLISH A TELEPHONE CAMPAIGN TO OUR LEGISLATORS TO OPPOSE ANY "BORROWING" OF FUNDS TO BALANCE THE STATE'S BUDGET.**

**C-1. SUBJECT: MAYOR AND COUNCIL MEMBER REPORT.**

**C-2. SUBJECT: CITY MANAGER REPORT.**

**C-3. SUBJECT: OTHER DEPARTMENT REPORTS.**

**ADJOURN SPECIAL CITY COUNCIL MEETING UNTIL THE NEXT  
REGULARLY SCHEDULED MEETING, WEDNESDAY, AUGUST 20, 2008, AT  
7:00 P.M.**

NOTE: Any documents produced by the City and distributed to a majority of the City Council/Agency Board regarding any item on this agenda will be made available at the front counter at City Hall, located at 420 S. Imperial Avenue, during normal business hours.