

**AGENDA**  
**REGULAR MEETING OF THE CITY COUNCIL**  
**CITY OF IMPERIAL**  
**200 WEST 9<sup>TH</sup> STREET**  
**IMPERIAL, CA 92251-1637**  
**JUNE 1, 2022**  
**OPEN SESSION 7:00 PM**

*The Imperial City Council meetings, including public comments, are being Livestreamed on the City's social media pages. By remaining in the room, you are giving your permission to be recorded.*

1. You are encouraged to observe the City Council meetings via Livestream at the City of Imperial Facebook page.
2. Email public comments to [publicinformation@cityofimperial.org](mailto:publicinformation@cityofimperial.org) by 5:00 pm on Wednesday, June 1, 2022. Comments received by 5:00 pm will be read into the record during the regular meeting.

**IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT (760) 355-4373. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING [28CFR 35.102-35.104 ADA TITLE II]**

**A. CITY COUNCIL CONVENES TO OPEN SESSION AT 7:00 P.M.**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**ADJUSTMENTS TO THIS AGENDA**

**B. PUBLIC APPEARANCES:**

**B-1.** Matters not appearing on the agenda. If you wish to address the COUNCIL concerning any item within the COUNCIL'S jurisdiction, please raise your hand and be acknowledged by the MAYOR, and at that time state your name and address for the record. The MAYOR reserves the right to place a time limit on each person's presentation of three (3) minutes. It is requested that longer presentations be submitted to the Council in writing.

**B-2.** Matters appearing on the agenda. If you wish to address the COUNCIL concerning any item appearing on the agenda, please raise your hand and be acknowledged by the MAYOR, and at that time state your name and address for the record. The MAYOR reserves the right to place a time limit on each person's presentation of three (3) minutes.

**C. CONSENT AGENDA:**

All items appearing under "Consent Agenda" will be acted upon by the City Council by one motion without discussion. Should any Council member or other person request that any item be considered separately that item will then be taken up at the time as determined by the MAYOR

**C-1.** 2<sup>ND</sup> Reading and Adoption of Ordinance 820 Amending the Codified Ordinances of the City of Imperial Regarding Camping and the Storage of Public Property.

**C-2.** 2<sup>nd</sup> Reading and Adoption of Ordinance 821 Amending the Codified Ordinances of the City of Imperial Regarding Mobile Billboard Signs.

**C-3.** Resolution 2022-25 To Clarify and Confirm Council Action Taken on July 15, 2020, Authorizing Staff to Submit Applications for Per Capita Projects in Imperial Parks.

**C-4.** Authorize the Department of Public Services to Purchase Crack Seal for Regular Street Maintenance in the Amount of \$33,571.00.

**C-5.** Authorize the Department of Public Services to Purchase Materials for the Maintenance of Wastewater Lift Stations Not to Exceed \$40,000.

**D. PUBLIC HEARING: (DISCUSSION/ACTION-APPROVE-DISAPPROVE)**

**D-1. SUBJECT: DISCUSSION/ACTION- PUBLIC HEARING OF THE CITY COUNCIL REGARDING ORDINANCE 815 TO AMEND THE CODIFIED ORDINANCES OF THE CITY OF IMPERIAL REGARDING MEDICAL AND ADULT USE CANNABIS.**

1. ADOPTION OF ORDINANCE 815 AMENDING THE CODIFIED ORDINANCES OF THE CITY OF IMPERIAL REGARDING MEDICAL AND ADULT USE CANNABIS.

**E. ACTION ITEMS: (DISCUSSION/ACTION – APPROVE-DISAPPROVE)**

**E-1. SUBJECT: DISCUSSION/ACTION: SB-1 ROAD REPAIR PROJECT LIST FY 22-23**

1. ADOPTION OF RESOLUTION NO. 2022-24 TO APPROVE PROJECT LIST SUBMITTED UNDER SB-1 ROAD REPAIR AND ACCOUNTABILITY ACT FOR FISCAL YEAR 22-23.

**E-2. SUBJECT: DISCUSSION/ACTION: PASEO DEL SOL WORKOUT FEATURE**

1. ACCEPTANCE OF PROJECT AS COMPLETE AND AUTHORIZE CITY CLERK TO FILE NOTICE OF COMPLETION.

**E-3. SUBJECT: DISCUSSION/ACTION: PURCHASE OF EQUIPMENT AND MATERIALS FOR THE IMPERIAL POLICE DEPARTMENT**

1. AUTHORIZATION FOR IMPERIAL POLICE DEPARTMENT TO PURCHASE THIRTY (30) GLOCK 9MM HANDGUNS AND SUPPORT AMENITIES SUCH AS HOLSTERS, AND FLASHLIGHTS IN THE AMOUNT OF \$20,981.00.

**E-4. SUBJECT: DISCUSSION/ACTION: CONSTRUCTION MANAGEMENT AND INSPECTION SERVICES CONTRACT AWARD.**

1. AWARD OF CONSTRUCTION MANAGEMENT AND INSPECTION SERVICES CONTRACT FOR SHOP TANK RECOATING PROJECT TO ALBERT WEBB AND ASSOCIATES IN THE AMOUNT OF \$54,580.00.

**ADJOURN CITY COUNCIL MEETING UNTIL THE NEXT REGULARLY SCHEDULED MEETING, WEDNESDAY, JUNE 15, 2022, AT 7:00 P.M.**