



**PLANNING COMMISSION**  
*Mark Hammerness – Chairperson*  
*Veronica Harvey – Vice Chairperson*  
*Alice Abatti – Commissioner*  
*Stacy Mendoza – Commissioner*  
*Ruben Rivera - Commissioner*

# AGENDA

PLANNING COMMISSION  
TRAFFIC COMMISSION

220 West 9<sup>th</sup> Street  
IMPERIAL, CA 92251

**WEDNESDAY, NOVEMBER 9, 2022**  
**6:30PM**

*The Imperial Planning Commission Meetings, including public comments, are being Livestreamed on the City's social media pages. If attending in person, by remaining in the room, you are giving your permission to be recorded.*

1. You are encouraged to observe the City Council meetings via Livestream at the City of Imperial Facebook page.
2. Email public comments to [publicinformation@cityofimperial.org](mailto:publicinformation@cityofimperial.org) by 5:00 pm on Wednesday, November 9, 2022. Comments received by 5:00 pm will be read into the record during the regular meeting.

**IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT (760) 355-4373. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING [28CFR 35.102-35.104 ADA TITLE II]**

**A. PLANNING COMMISSION CALL TO ORDER:**

**6:30 PM**  
**ROLL CALL**  
**PLEDGE OF ALLEGIANCE**  
**ADJUSTMENTS TO THE AGENDA**

**B. PUBLIC APPEARANCES**

**B-1. Matters not appearing on the agenda.** If you wish to address the Planning Commission concerning any item not appearing on the agenda and within the Commission's jurisdiction, please raise your hand and be acknowledged by the Chairperson, and at that time state your name and address for the record. The Chairperson reserves the right to place a time limit on each person's presentation of three (3) minutes. It is requested that longer presentations be submitted to the Commission in writing.

**B-2. Matters appearing on the agenda.** If you wish to address the Planning Commission concerning any item appearing on the agenda within the Commission’s jurisdiction, please raise your hand and be acknowledged by the Chairperson, and at that time state your name and address for the record. The Chairperson reserves the right to place a time limit on each person’s presentation of three (3) minutes. It is requested that longer presentations be submitted to the Commission in writing.

**C. PUBLIC HEARING: (DISCUSSION/ACTION –RECOMMEND/DENY)**

**C-1: Subject: Public Hearing, Discussion/Action: Conditional Use Permit 22-07 for ALVA Collectives to allow for the operation of a cosmetology educational facility located at 504 W. Aten Road (APN 064-330-041)**

1. **Public Hearing**
2. **Staff Report – Public Comment**
3. **Commission Discussion**
4. **Close Public Hearing**
5. **Recommended Action:** Approval of Resolution No. PC2022-11: A Resolution of the Planning Commission approving Conditional Use Permit 22-07 for ALVA Collectives’ cosmetology educational facility located at 504 W. Aten Road (APN 064-330-041). The project is categorically exempt from the California Environmental Quality Act (CEQA) under Section 15301 of the Guidelines – Existing Facilities.

**D. REPORTS:**

**D-1:** Commissioners’ Reports

**D-2:** Staff Reports

**E. ADJOURNMENT:**

**ADJOURN PLANNING COMMISSION MEETING UNTIL NEXT REGULARLY SCHEDULED MEETING TO BE HELD ON NOVEMBER 23, 2022 AT 6:30 P.M.**