

**AGENDA FOR A REGULAR MEETING OF THE
CITY COUNCIL
CITY OF IMPERIAL
200 WEST 9TH STREET
IMPERIAL, CA 92251-1637
JANUARY 4, 2017
7:00 P.M.**

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE BUILDING & SAFETY DIRECTOR, (760) 355-1152. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING [28CFR 35.102-35.104 ADA TITLE II]

A. CITY COUNCIL TO CONVENE TO OPEN SESSION AT 7:00 P.M.

**ROLL CALL
PLEDGE OF ALLEGIANCE
ADJUSTMENTS TO THIS AGENDA**

B. PRESENTATION:

B-1. SUBJECT: PROCLAMATION – DECLARING THE MONTH OF JANUARY AS “ANTI-GANG AWARENESS MONTH” - MAG Coalition

C. PUBLIC APPEARANCES:

This is a public meeting. If you wish to address the COUNCIL concerning any item within the COUNCIL’S jurisdiction, please raise your hand and be acknowledged by the MAYOR, and at that time state your name and address for the record. The MAYOR reserves the right to place a time limit on each person’s presentation of five (5) minutes. It is requested that longer presentations be submitted to the Council in writing.

D. CONSENT AGENDA:

All items appearing under “Consent Agenda” will be acted upon by the City Council by one motion without discussion. Should any Council member or other person request that any item be considered separately, that item will then be taken up at the time as determined by the MAYOR.

D-1. Approval of minutes for regular meeting of December 21, 2016.

E. NEW BUSINESS: (DISCUSSION/ACTION – APPROVE-DISAPPROVE)

**E-1. SUBJECT: DISCUSSION/ACTION: PARKS AND LANDSCAPE MAINTENANCE
PROPOSAL ACCEPTANCE**

1. ACCEPTANCE AND AWARD OF CONTRACT FOR PARK AND LANDSCAPE MAINTENANCE AS SUBMITTED BY EXECUTIVE LANDSCAPE, INC.

E-2. SUBJECT: DISCUSSION/ACTION: CITY HALL RENOVATIONS

1. AUTHORIZE STAFF TO ISSUE INVITATION FOR BIDS FOR CITY HALL RENOVATIONS PHASES 1 & 2.

E-3. SUBJECT: DISCUSSION/ACTION: CITY COUNCIL APPOINTMENTS.

1. APPOINTMENT OF CITY COUNCIL MEMBERS TO CITY LIAISONS AND COMMITTEES/COMMISSIONS

F. REPORTS:

- F-1. SUBJECT: MAYOR AND COUNCIL MEMBER REPORTS.**
- F-2. SUBJECT: CITY MANAGER REPORT.**
- F-3. SUBJECT: DEPARTMENT HEAD AND STAFF REPORTS.**
- F-4. SUBJECT: CHAMBER OF COMMERCE REPORT.**

**ADJOURN CITY COUNCIL MEETING UNTIL THE NEXT REGULARLY SCHEDULED MEETING,
WEDNESDAY, JANUARY 18, 2017 AT 7:00 P.M.**

NOTE: Any documents produced by the City and distributed to a majority of the City Council/Agency Board regarding any item on this agenda will be made available at the front counter at City Hall, located at 420 S. Imperial Avenue, during normal business hours

**AGENDA FOR A
SPECIAL WORKSHOP OF THE CITY COUNCIL
CITY OF IMPERIAL
200 WEST 9TH STREET
IMPERIAL, CA 92251-1637
JANUARY 4, 2017
6:30 P.M.**

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CITY COUNCIL CONVENES TO A WORKSHOP AT 6:30 P.M.

**6:30 P.M.....ROLL CALL
PLEDGE OF ALLEGIANCE**

A. PUBLIC APPEARANCES:

This is a public meeting. If you wish to address the **COUNCIL** concerning any item within the **COUNCIL'S** jurisdiction, please raise your hand and be acknowledged by the **MAYOR**, and at that time state your name and address for the record. The **MAYOR** reserves the right to place a time limit on each person's presentation of five (5) minutes. It is requested that longer presentations be submitted to the Council in writing.

B. WORKSHOP:

**B-1. SUBJECT: DISCUSSION IN REGARDS TO THE BUDGET AND
PROPOSED RENOVATIONS TO CITY HALL**

**ADJOURN THE CITY COUNCIL WORKSHOP UNTIL THE NEXT
REGULARLY SCHEDULED MEETING, WEDNESDAY, JANUARY 4, 2017, AT
7:00 P.M.**

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