

**NEW BUSINESS:**

**ITEM F-1**  
**Victoria Ranch Unit 3B (2) Final Map**

DATE SUBMITTED 02/27/15  
SUBMITTED BY PLANNING DIRECTOR  
DATE ACTION REQUIRED 03/04/15

COUNCIL ACTION (x)  
PUBLIC HEARING REQUIRED ( )  
RESOLUTION ( )  
ORDINANCE 1<sup>ST</sup> READING ( )  
ORDINANCE 2<sup>ND</sup> READING ( )  
CITY CLERK'S INITIALS ( )

**IMPERIAL CITY COUNCIL  
AGENDA ITEM**

SUBJECT: DISCUSSION/ACTION: VICTORIA RANCH UNIT 3B (2) FINAL MAP  
1. APPROVE VICTORIA RANCH UNIT 3B FINAL MAP  
DEPARTMENT INVOLVED: PLANNING DEPARTMENT

BACKGROUND/SUMMARY:  
Victoria Ranch revised Unit 3B to improve traffic circulation and to include an additional four (4) lots. The revised Map is subject to the previously approved Deed-in-Lieu Agreement, so Improvement Bonds are not necessary.

FISCAL IMPACT: None. F.O. INITIALS: \_\_\_\_\_

STAFF RECOMMENDATION:  
Staff recommends approval of the revised Final Map.

MANAGER'S RECOMMENDATION: MANAGER'S INITIALS

MOTION:  
SECONDED: APPROVED ( ) REJECTED ( )  
AYES: DISAPPROVED ( ) DEFERRED ( )  
NAYES:  
ABSENT: REFERRED TO:

# VICTORIA RANCH SUBDIVISION - UNIT No. 3B (2)

## A PORTION OF TRACT 62, T.15 S., R.14 E. S.B.M., IN THE CITY OF IMPERIAL, COUNTY OF IMPERIAL, STATE OF CALIFORNIA

### SURVEYOR'S STATEMENT.

I, GORDON O. OLSON, HEREBY STATE THAT I AM A REGISTERED LAND SURVEYOR OF THE STATE OF CALIFORNIA THAT THIS MAP CONSISTS OF 3 SHEETS, CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION ON NOVEMBER 21, 2002 AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF IMPERIAL RANCH PARTNERS, LLC, ON MAY 21, 2014, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED

(SHEETS), AND THAT SAID MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

GORDON O. OLSON, P.L.S. 2107  
LICENSE EXPIRATION DATE: 12/31/2014

DATE: \_\_\_\_\_

### ACTING CITY LAND SURVEYOR'S STATEMENT.

I, DAVID BELTRAN, ACTING CITY LAND SURVEYOR FOR THE CITY OF IMPERIAL, HEREBY STATE THAT I HAVE EXAMINED THIS MAP CONSISTING OF 3 SHEETS, THAT THE SUBDIVISION SHOWN HEREIN IS SUBSTANTIALLY AS IT APPEARED ON THE TENTATIVE MAP AS APPROVED ON JANUARY 6, 2003, THAT ALL OF THE PROVISIONS OF LOCAL ORDINANCES AND REQUIREMENTS OF CHAPTER 2, ARTICLE 2 OF THE SUBDIVISION MAP ACT AS AMENDED JANUARY 1, 2014, HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DAVID BELTRAN, P.L.S. 2482  
ACTING LAND SURVEYOR  
LICENSE EXPIRATION DATE: 12/31/2014

### CITY CLERK'S CERTIFICATE

I, HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF IMPERIAL, BY RESOLUTION, ADOPTED ON \_\_\_\_\_, 20\_\_\_\_, HAS APPROVED THIS MAP AND ACCEPTED ON BEHALF OF THE PUBLIC ALL STREETS, HIGHWAYS, PARCELS, EASEMENTS AND PEDERIAN LINKS OFFERED FOR DEDICATION AS SHOWN HEREIN, FURTHER, I HEREBY CERTIFY THAT THE VICTORIA RANCH SUBDIVISION - UNIT 3B ACCORDING TO FINAL MAP RECORDED IN BOOK 142, PAGE 1926 OF OFFICIAL RECORDS, PLOTTED HEREON, IS IN ACCORDANCE WITH THE PROVISIONS OF THE SUBDIVISION MAP ACT AND THE JOINING ORDINANCES, AND THAT THE ADJOINING LOTS 21 AND (3) THOSE PORTIONS OF THE EASTERLY PRO ECTION OF THE NORTH LINE OF LOT 21 AND (3) THOSE PORTIONS OF THE EASTERLY PRO ECTION OF THE NORTH LINE OF LOT 21 AND (3) THOSE PORTIONS OF THE EASTERLY PRO ECTION OF THE NORTH LINE LYING EAST OF THE SOUTHERLY EXTENSION OF THE WEST LINE OF LOT 21 ARE EACH HEREBY ABANDONED PERSUANT TO SECTION 66436(g) OF THE SUBDIVISION MAP ACT.

CLERK OF THE CITY COUNCIL

### TITLE COMPANY CERTIFICATE.

I, HEREBY CERTIFY THAT THE PERSONS SPECIFIED IN THE CERTIFICATES HEREON MAKE THE OWNERS, AND THE ONLY ONES WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE.

STEMART TITLE OF CALIFORNIA, INC.

MORGAN QUAINY  
TITLE REPRESENTATIVE

### SOILS REPORT.

A SOILS REPORT APPLICABLE TO THE LAND INCLUDED WITHIN THIS MAP HAS BEEN PREPARED BY GEOTECHNICS INCORPORATED, DATED 12-3-2003 UNDER THE DIRECTION OF ROBERT A. TORRES, REGISTERED CIVIL ENGINEER NO. 45071 AS PROJECT NO.0803-002-00. A COPY OF SAID REPORT IS ON FILE IN THE OFFICE OF THE CITY ENGINEER.

### SIGNATURE OMISSIONS STATEMENT:

THE SIGNATURES OF THE FOLLOWING PARTIES HAVE BEEN OMITTED PERSUANT TO SECTION 66436(g)(3)(A) OF THE SUBDIVISION MAP ACT IN THAT THEIR INTERESTS CAN NOT RIPEN INTO FEE TITLE AND THEIR SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

- (A) UNKNOWN ENTRY (IES) : RESERVATIONS AND EXCEPTIONS IN THE PATENT RECORDED DECEMBER 5, 1910, IN BOOK 2, PAGE 257, OF PATENTS THE EXACT EXTENT AND LOCATION OF SAID RESERVATIONS AND EXCEPTIONS CANNOT BE DETERMINED FROM THE RECORD.
- (B) UNKNOWN ENTRY (IES) : RESERVATIONS AND EXCEPTIONS IN THE PATENT RECORDED MARCH 29, 1911, IN BOOK 4, PAGE 105 OF PATENTS, THE EXACT EXTENT AND LOCATION OF SAID RESERVATIONS AND EXCEPTIONS CANNOT BE DETERMINED FROM THE RECORD.
- (C) COUNTY OF IMPERIAL : AN EASEMENT FOR A PUBLIC HIGHWAY AND INCIDENTAL PURPOSES IN THE DOCUMENT RECORDED JUNE 14, 1910 AS IN BOOK 48, PAGE 394 OF DEEDS OF OFFICIAL RECORDS, PLOTTED HEREON.
- (D) SOUTHERN SIERRAS POWER COMPANY : AN EASEMENT FOR ELECTRICAL POLES OR OTHER SUPPORTS AND INCIDENTAL PURPOSES IN THE DOCUMENT RECORDED MARCH 18, 1930 AS INSTRUMENT NO. 18 IN BOOK 267, PAGE 802 OF OFFICIAL RECORDS, PLOTTED HEREON.
- (E) IMPERIAL IRRIGATION DISTRICT : AN EASEMENT FOR A POWER LINE AND INCIDENTAL PURPOSES IN THE DOCUMENT RECORDED APRIL 22, 1948 AS INSTRUMENT NO. 10 IN BOOK 704, PAGE 404 OF OFFICIAL RECORDS, ONLY APPROXIMATE LOCATION PLOTTED HEREON.
- (F) COUNTY OF IMPERIAL : AN EASEMENT FOR A PUBLIC HIGHWAY AND INCIDENTAL PURPOSES IN THE DOCUMENT RECORDED JUNE 8, 1962 AS IN BOOK 113, PAGE 82 OF OFFICIAL RECORDS, PLOTTED HEREON.
- (G) COUNTY OF IMPERIAL : AN EASEMENT FOR A PUBLIC HIGHWAY AND INCIDENTAL PURPOSES IN THE DOCUMENT RECORDED JUNE 27, 1977 AS INSTRUMENT NO. 2 IN BOOK 1402, PAGE 1926 OF OFFICIAL RECORDS, PLOTTED HEREON.
- (H) CITY OF IMPERIAL : EASEMENTS AS SHOWN AND/OR DEDICATED UPON THE VICTORIA RANCH SUBDIVISION - UNIT NO. 2A, RECORDED IN BOOK 25, PAGE 51 OF FINAL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF IMPERIAL COUNTY, PLOTTED HEREON.
- (I) COUNTY OF IMPERIAL : AN IRREVOCABLE OFFER OF RIGHT OF WAY, FOR PUBLIC HIGHWAY AND INCIDENTAL PURPOSES, RECORDED AUGUST 19, 2004 AS FILE NO. 04-26743, IN BOOK 2395, PAGE 1871 OF OFFICIAL RECORDS, PLOTTED HEREON.
- (J) CITY OF IMPERIAL : AN IRREVOCABLE OFFER OF RIGHT OF WAY AND PUBLIC UTILITY EASEMENT RECORDED JUNE 1, 2005, AS INSTRUMENT NO. 2005-20932, OF OFFICIAL RECORDS, PLOTTED HEREON.
- (K) CITY OF IMPERIAL : EASEMENTS AS SHOWN AND/OR DEDICATED UPON THE VICTORIA RANCH SUBDIVISION - UNIT NO. 3B, RECORDED IN BOOK 24, PAGE 31 OF FINAL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF IMPERIAL COUNTY, PLOTTED HEREON.

### NOTICE OF ABANDONEMENT:

AS REQUESTED BY THE LANDOWNER(S) PERSUANT TO SECTION 66434(g) OF THE SUBDIVISION MAP ACT, THE FOLLOWING RIGHTS OF WAYS IS HEREBY ABANDONED AS AGREED TO BY THE CITY AND BY THE LANDOWNER(S).

THOSE PORTIONS OF VICTORIA RANCH SUBDIVISION - UNIT 3B ACCORDING TO FINAL MAP RECORDED IN BOOK 24 - PAGE 31 OF FINAL MAPS, SHOWN AS (1) EMINENT DRIVE AND THE ADJOINING (1)PIES AND (2) THOSE PORTIONS OF JAMES COURT AND LINE OF LOT 21 AND (3) THOSE PORTIONS OF THE EASTERLY PRO ECTION OF THE NORTH LINE LYING EAST OF THE SOUTHERLY EXTENSION OF THE WEST LINE OF LOT 21 ARE EACH HEREBY ABANDONED PERSUANT TO SECTION 66436(g) OF THE SUBDIVISION MAP ACT.

### LEGAL DESCRIPTION:

A RE-SUBDIVISION OF THE FOLLOWING DESCRIBED LANDS:

PARCEL 1

LOTS 25 THROUGH 35 OF VICTORIA RANCH SUBDIVISION - UNIT NO. 3B, IN THE CITY OF IMPERIAL, AS SHOWN BY MAP ON FILE IN BOOK 24, PAGE 31 OF FINAL MAPS, RECORDS OF IMPERIAL COUNTY, CALIFORNIA.

PARCEL 2

REMAINDER PARCEL D OF VICTORIA RANCH SUBDIVISION - UNIT NO. 2A, IN THE CITY OF IMPERIAL, AS SHOWN BY MAP ON FILE IN BOOK 23, PAGE 51 OF FINAL MAPS, RECORDS OF IMPERIAL COUNTY, CALIFORNIA.

### OWNER'S CERTIFICATE:

I, JAMES LESLEY, HEREBY CERTIFY THAT WE ARE THE ONLY PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THIS MAP, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP THAT WE OFFER FOR DEDICATION TO PUBLIC USE ANY STREETS, HIGHWAYS, PARCELS, EASEMENTS AND PEDERIAN LINKS SHOWN UPON SAID MAP AND BEING WITHIN SAID SUBDIVISION.

IMPERIAL RANCH PARTNERS, L.L.C., A CALIFORNIA LIMITED LIABILITY COMPANY

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
JAMES LESLEY  
TITLE: MANAGER

### NOTARY ACKNOWLEDGMENTS:

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ )  
ON \_\_\_\_\_ BEFORE ME \_\_\_\_\_  
PERSONALLY APPEARED \_\_\_\_\_

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIE(S), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT (THE PERSON(S)), OR THE ENTRY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE \_\_\_\_\_  
PRINT NAME \_\_\_\_\_  
PLACE OF BUSINESS: \_\_\_\_\_  
COMMISSION EXPIRATION DATE: \_\_\_\_\_

### COUNTY RECORDER'S CERTIFICATE.

DOCUMENT NO. \_\_\_\_\_  
I, CHUCK STOREY, COUNTY RECORDER OF THE COUNTY OF IMPERIAL, STATE OF CALIFORNIA, HEREBY CERTIFY THAT I HAVE ACCEPTED FOR FILING THIS MAP CONSISTING OF 3 SHEETS, FILED AT THE REQUEST OF DEVELOPMENT DESIGN & ENGINEERING, INC. ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M.

INSTRUMENT NO. \_\_\_\_\_ CHUCK STOREY  
COUNTY RECORDER

FEE: \_\_\_\_\_ BY: \_\_\_\_\_

### SUPPORTING DOCUMENTS

THE FOLLOWING DOCUMENTS WERE RECORDED AS OFFICIAL RECORDS OF THE COUNTY OF IMPERIAL IN SUPPORT OF THIS FINAL MAP:

TITLE: SUBDIVISION GUARANTEE	INSTRUMENT NO. _____
TITLE: TAX CERTIFICATION	INSTRUMENT NO. _____
TITLE: _____	INSTRUMENT NO. _____

# VICTORIA RANCH SUBDIVISION - UNIT NO. 3B (2)

## A PORTION OF TRACT 62, T.15 S., R.14 E. S.B.M., IN THE CITY OF IMPERIAL, COUNTY OF IMPERIAL, STATE OF CALIFORNIA

### SURVEYOR'S MONUMENTATION NOTES:

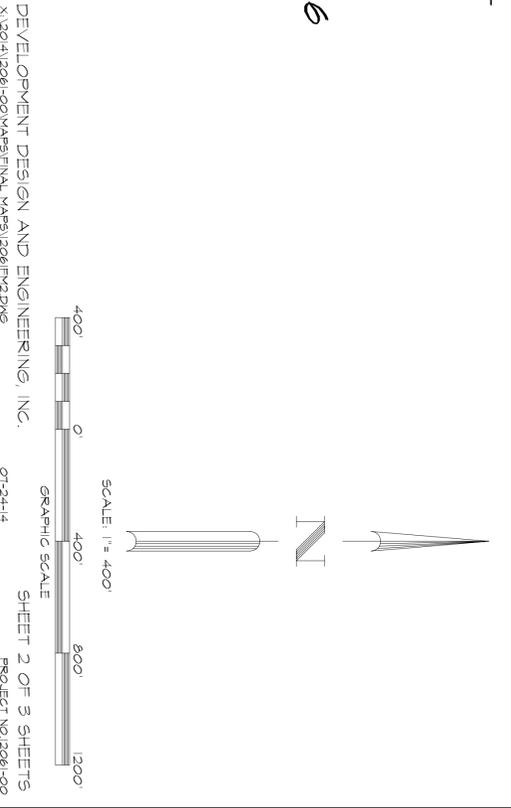
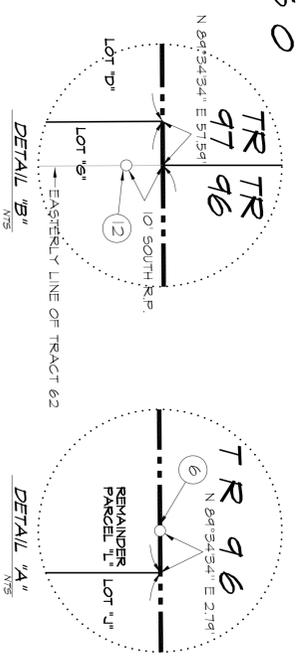
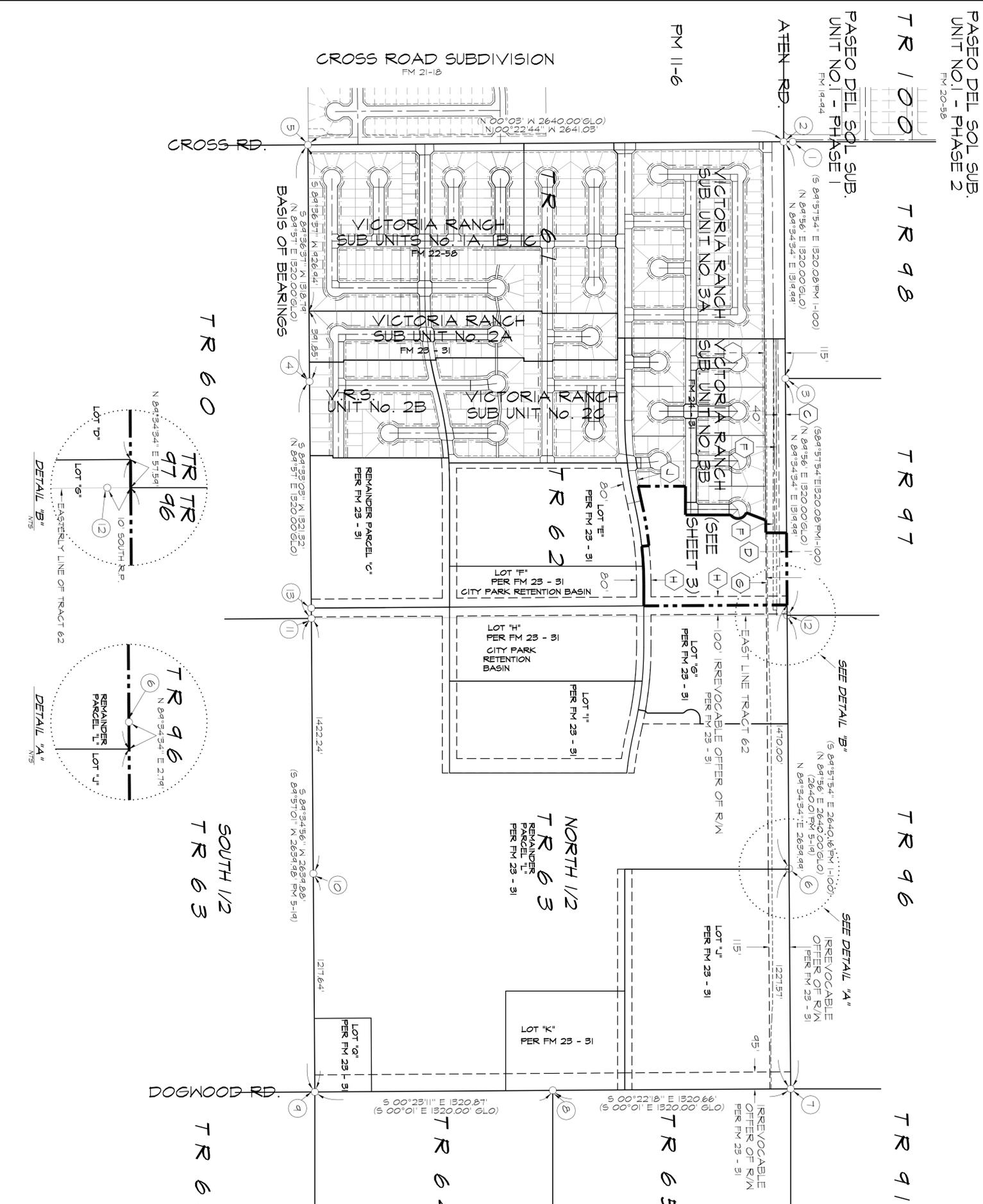
- ① RP TO SOUTHEAST CORNER TRACT 100 FOUND 1-1/2" BRASS WASHER STAMPED "G. OLSON L.S. 1107" PER FM 21-8 FOR RP 50.00 FEET NORTHERLY PER IMPERIAL COUNTY SURVEY TIES.
- ② SE CORNER TRACT 100
- ③ FOUND LARGE PK NAIL WITH BRASS WASHER STAMPED "G. OLSON L.S. 1107" PER FM 12-42
- ④ FOUND A 1-1/2" O.D. I.P. WBRASS TAG STAMPED "G. OLSON L.S. 1107" PER FM 12-42
- ⑤ SW CORNER TRACT 62
- ⑥ FOUND 25" IRON PIPE WITH BRASS DISK SET BY IMPERIAL COUNTY SURVEY IN 1996 PER COUNTY SURVEY TIES. IRON PIPE REPORTED TO BE SET OVER SANDSTONE WITH PIECES OF REDWOOD.
- ⑦ SW CORNER TRACT 61
- ⑧ FOUND LARGE PK NAIL WITH BRASS WASHER STAMPED "G. OLSON L.S. 1107" PER FM 12-42
- ⑨ FOUND CORNER PARCEL 2 OF FM 12-42
- ⑩ FOUND A 1-1/2" O.D. I.P. WBRASS TAG STAMPED "G. OLSON L.S. 1107" PER FM 12-42
- ⑪ NE CORNER TRACT 63
- ⑫ FOUND 2' X 2' H.T. SET OVER I/D CONCRETE CYLINDER DOWN 1.5 FEET PER IMPERIAL COUNTY SURVEY TIES.
- ⑬ SW CORNER TRACT 65
- ⑭ FOUND CONCRETE CYLINDER SET BY COUNTY SURVEYOR PER IMPERIAL COUNTY SURVEY TIES.
- ⑮ NE CORNER SOUTH 1/2 TRACT 65
- ⑯ FOUND 2' X 2' H.T. SET OVER CONCRETE CYLINDER SET BY IMPERIAL COUNTY SURVEY TIES. ACCEPTED AS NE CORNER OF SOUTH 1/2 TRACT 65 PER FM 5-19.
- ⑰ SE CORNER PARCEL 2 OF FM 12-42
- ⑱ FOUND A 1-1/2" O.D. I.P. WBRASS TAG STAMPED "G. OLSON L.S. 1107" PER FM 12-42
- ⑲ SE CORNER TRACT 62
- ⑳ FOUND A 1-1/2" O.D. I.P. WBRASS TAG STAMPED "G. OLSON L.S. 1107" PER FM 12-42
- ㉑ SW CORNER TRACT 65
- ㉒ FOUND A 1-1/2" O.D. I.P. WBRASS TAG STAMPED "G. OLSON L.S. 1107".
- ㉓ RP SOUTH OF NW CORNER TRACT 65 PER FM 12-42.
- ㉔ SE CORNER PARCEL 1 OF FM 12-42
- ㉕ FOUND A 1-1/2" O.D. I.P. WBRASS TAG STAMPED "G. OLSON L.S. 1107" PER FM 12-42

### BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS **S 84°36'37" N** BEING THE SOUTH LINE OF TRACT 61, TOWNSHIP 15 SOUTH, RANGE 14 EAST, S.B.M., ACCORDING TO PARCEL MAP M-2365 AS SAID PARCEL MAP WAS RECORDED IN BOOK 12, PAGE 42 OF PARCEL MAPS, IN THE OFFICE OF THE IMPERIAL COUNTY RECORDER.

### LEGEND:

- SET A 3/4" IRON PIPE WITH PLASTIC FLAG STAMPED "PLS 1107"
- FOUND A 1-1/2" IRON PIPE WITH BRASS TAG STAMPED "PLS 1107"
- SURVEYOR'S MONUMENTATION NOTE
- ④ RECORD DATA PER U.S. G.L.O. PLAT FOR T.15 S., R.14 E., S.B.M., APPROVED DECEMBER 22, 1928.
- (GLO) RECORD DATA PER RECORD OF SURVEY RECORDED IN BOOK AND PAGE AS SPECIFIED.
- (R/S) RECORD DATA PER PARCEL MAP RECORDED IN BOOK AND PAGE AS SPECIFIED.
- (FM) RECORD DATA PER FINAL MAP RECORDED IN BOOK AND PAGE AS SPECIFIED.
- (FM) RECORD DATA PER OFFICIAL RECORD MAP RECORDED IN BOOK AND PAGE AS SPECIFIED.
- (OR) RECORD DATA PER OFFICIAL RECORD MAP RECORDED IN BOOK AND PAGE AS SPECIFIED.
- ⑥ RECORDED EASEMENT PER SHEET 1
- SUBDIVISION BOUNDARY



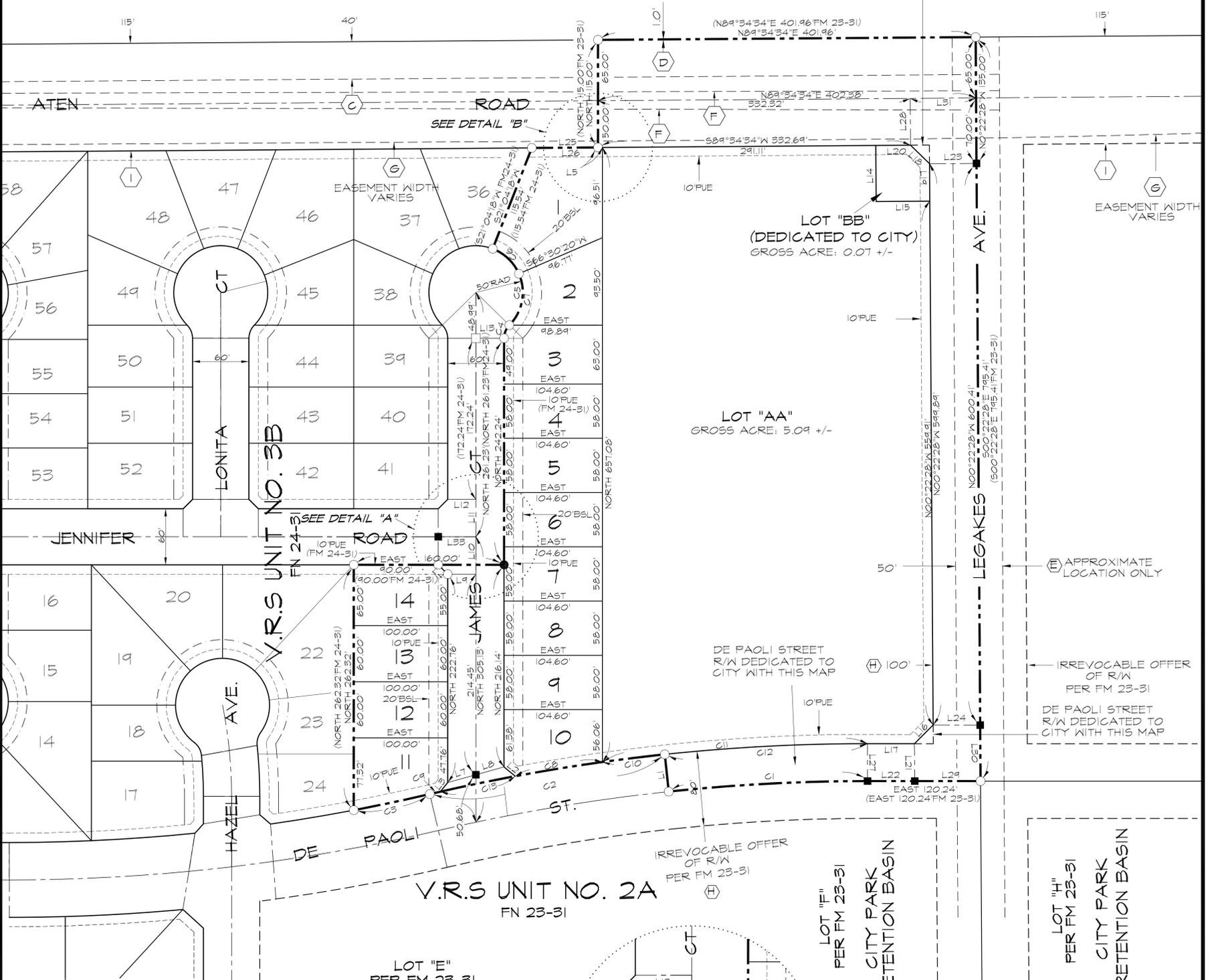
# VICTORIA RANCH SUBDIVISION - UNIT NO. 3B (2)

A PORTION OF TRACT 62, T.15 S., R.14 E. S.B.M.

IN THE CITY OF IMPERIAL, COUNTY OF IMPERIAL, STATE OF CALIFORNIA

## TR 97

LEGAKES AVENUE  
R/W DEDICATED TO  
CITY WITH THIS MAP

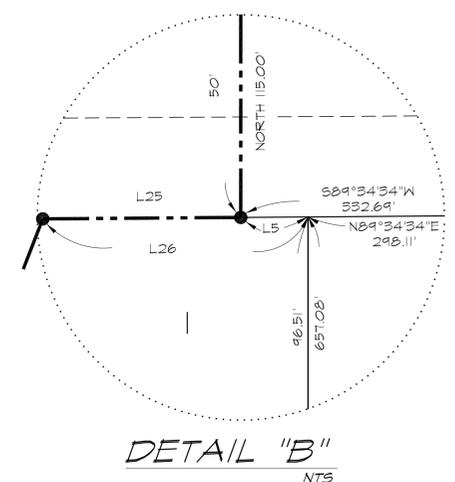
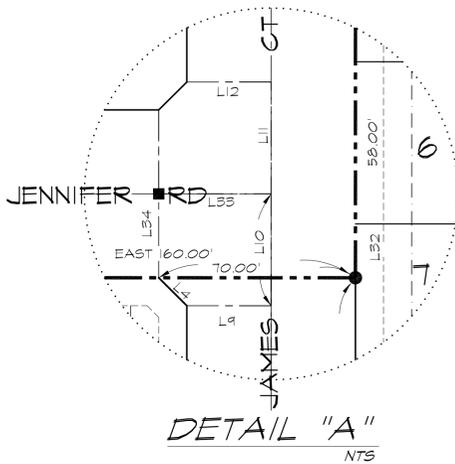


### CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	REFERENCE
C1	212.02	2000.00	6°04'26"	FM 23-31
C2	253.80	2040.00	7°07'42"	
C3	82.80	1960.00	2°25'14"	FM 24-31
C4	15.50	20.00	44°24'55"	
C5	48.91	50.00	113°20'38"	FM 24-31
C6	48.91	50.00	113°20'38"	
C7	59.26	50.00	67°54'35"	FM 24-31
C8	94.00	2040.00	2°38'24"	
C9	11.53	2040.00	0°19'26"	FM 24-31
C10	66.96	2040.00	1°52'50"	
C11	283.22	2040.00	7°57'16"	FM 24-31
C12	216.26	2040.00	6°04'26"	
C13	81.32	2040.00	2°17'02"	FM 24-31

### LINE TABLE

LINE	LENGTH	BEARING	REFERENCE
L1	40.00	S06°04'25"E	FM 23-31
L2	15.39	S50°11'50"E	
L3	12.47	S58°33'39"W	FM 24-31
L4	14.14	S45°00'00"E	
L5	4.60	S89°34'34"W	FM 24-31
L6	---	---	
L7	31.13	S74°31'01"W	FM 24-31
L8	31.13	S74°31'01"W	
L9	30.00	EAST	FM 24-31
L10	40.00	NORTH	
L11	40.00	NORTH	FM 24-31
L12	30.00	EAST	
L13	30.00	EAST	FM 24-31
L14	60.00	S00°22'28"E	
L15	51.00	N89°34'34"E	FM 24-31
L16	28.38	S44°48'46"W	
L17	49.84	EAST	FM 24-31
L18	28.30	S45°23'51"E	
L19	39.48	S00°22'28"E	FM 24-31
L20	36.98	N89°34'34"E	
L21	40.00	S00°33'48"E	FM 24-31
L22	50.24	EAST	
L23	50.00	S89°33'22"W	FM 24-31
L24	50.00	N89°51'01"W	
L25	70.49	S89°34'34"W	FM 24-31
L26	75.09	N89°34'34"E	
L27	40.00	NORTH	FM 24-31
L28	50.00	S00°25'26"E	
L29	70.00	EAST	FM 24-31
L30	60.00	S00°22'28"E	
L31	70.06	S89°34'34"E	FM 24-31
L32	19.24	NORTH	
L33	40.00	EAST	FM 24-31
L34	30.00	NORTH	



### SURVEYOR'S NOTES:

- A 3/4" IRON PIPE WITH PLASTIC PLUG STAMPED "G. OLSON L5 T101" WILL BE SET AT ALL LOT CORNERS WITHIN 90 DAYS OF COMPLETION OF PUBLIC IMPROVEMENTS, EXCEPT, OCCUPANCY OF BUILDINGS AND/OR STRUCTURES WILL NOT BE ALLOWED ON LOTS WITHOUT CORNERS SET FOR THAT LOT. WHERE SAID CORNERS FALL IN AREAS OF CONCRETE, A LEAD WITH BRASS TAG STAMPED "G. OLSON L5 T101" WILL BE SET.
- THE INCREMENTAL DISTANCES SHOWN ON THIS MAP MAY NOT SUM TO THE OVERALL DISTANCE INDICATED DUE TO ROUND OFF ERROR.

### LEGEND:

- SET A 3/4" IRON PIPE WITH PLASTIC PLUG STAMPED "PLS T101"
- FOUND 3/4" I.P. W/PLASTIC PLUG STAMPED "P.L.S. T101" PER VICTORIA RANCH SUBDIVISION - UNITS NO. 3B, AND 2A UNLESS NOTED OTHERWISE
- SET A 4" DIAMETER CONCRETE CYLINDER, W/ BRASS TAG STAMPED "G. OLSON L5 T101", IN WELL BOX
- FOUND 6" DIAMETER CONCRETE CYLINDER, W/ BRASS TAG STAMPED "G. OLSON L5 T101", IN WELL BOX PER VICTORIA RANCH SUBDIVISION UNITS NO. 3A AND 2C UNLESS NOTED OTHERWISE
- ④ SURVEYOR'S MONUMENTATION NOTE AS DESCRIBED ON SHEET 2
- (GLO) RECORD DATA PER THE UNITED STATES GENERAL LAND OFFICE PLAT FOR T.15 S., R.14 E., S.B.M., APPROVED DECEMBER 22, 1908.
- (ROS) RECORD DATA PER RECORD OF SURVEY RECORDED IN BOOK AND PAGE AS SPECIFIED
- (FM) RECORD DATA PER PARCEL MAP RECORDED IN BOOK AND PAGE AS SPECIFIED
- (FM) RECORD DATA PER FINAL MAP RECORDED IN BOOK AND PAGE AS SPECIFIED
- (OR) RECORD DATA PER OFFICIAL RECORD MAP RECORDED IN BOOK AND PAGE AS SPECIFIED
- (A) RECORDED EASEMENT PER SHEET 1
- SUBDIVISION BOUNDARY

