

Recording Requested By:

Planning & Development Department

City of Imperial
Imperial, CA 92251

WHEN RECORDED MAIL TO:

City Clerk
City of Imperial
420 South Imperial Ave
Imperial, CA 92251

SPACE ABOVE THIS LINE FOR RECORDER'S USE
Exempt from Documentary Transfer Tax per R.T.C § 11922

Recording Fee Exempt per G.C. §6103

GRANT OF EASEMENT

CITY OF IMPERIAL

The owner of the real property described below is:

Justo P. Felix, a married man, as his sole and separate property

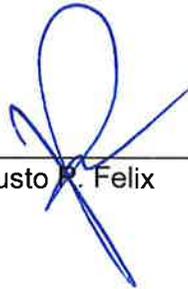
does (do) hereby grant, convey and dedicate to the City of Imperial, a municipal corporation, an easement for Sewer and Water for the purposes of installing, laying, constructing, maintaining, inspecting, repairing, removing, replacing, renewing, using and operating the infrastructure for sanitary sewer, water, and appurtenances, together with all rights of ingress and egress, over, across, that certain real property in the County of Imperial, State of California, described as:

SEE EXHIBIT "A" LEGAL DESCRIPTION AND EXHIBIT "B" SKETCH
ATTACHED HERETO AND MADE A PART OF HEREOF

A.P.N.: 044-200-077

In witness whereof, said Grantor(s) has (have) caused his (her)(their) name(s) to be hereunto
subscribed this 9th day of May, 2016 at Imperial

Justo P. Felix



By Justo P. Felix

ACKNOWLEDGEMENT

A Notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of the document.

STATE OF CALIFORNIA)

COUNTY OF Imperial) S.S.

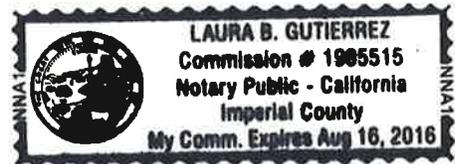
On May 9, 2016 before me, Laura B Gutierrez, Public Notary
personally appeared, Justo P. Felix

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____



(Notary Seal)

EXHIBIT A

LEGAL DESCRIPTION:

THE SOUTHERLY 25.00 FEET OF THE NORTH 6 ACRES OF THE NORTH HALF OF THE WEST HALF OF TRACT 100, TOWNSHIP 15 SOUTH, RANGE 14 EAST, S.B.M., IN THE COUNTY OF IMPERIAL, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF, LYING EAST OF SOUTHERN PACIFIC RAILROAD RIGHT OF WAY.

EXCEPTING THEREFROM THE EAST 66.00 FEET.

THE ABOVE DESCRIBED PARCEL CONTAINS 0.51 ACRES, MORE OR LESS.



Dynamic CONSULTING ENGINEERS

CIVIL ENGINEERING - LAND SURVEYING - CONSTRUCTION MANAGEMENT
2415 IMPERIAL BUSINESS PARK DRIVE, SUITE B
IMPERIAL, CA. 92251
TEL. (760) 545-0162 FAX (760) 545-0163
www.dynamicconsultingengineers.com

APN: 044-200-077	
25 FEET WATER AND SEWER EASEMENT	
CITY OF IMPERIAL	DRAWN BY: MB
DATE: 09/08/2015	CHECK BY: DB
	DCE No.: 391415

SHEET
1
OF 1

EXHIBIT B



TRACT 99

SW COR TRACT 99

FD. CONC CYL WITH BRASS CAP, STAMPED AS SW COR TR 99.

NW COR BRATTON SUB UNIT NO. 1

FD. 3/4" IRON PIPE WITH PLASTIC PLUG, STAMPED LS 7107.

S89°59'34"E 1324.12'

S89°59'34"E 890.36'

APN: 044-200-077
(NORTH 6 AC. N 1/2 OF W 1/2 TR 100)

25.0 FEET WATER/SEWER EASEMENT

S89°59'34"E 890.81'

APN: 044-200-079
(SOUTH 5 AC. OF N 11 AC. N 1/2 OF W 1/2 TR 100)

(66' O.R. 1790-968)

S89°59'34"E 891.18'

APN: 044-200-081

SW COR BRATTON SUB UNIT NO. 1

FD. 3/4" IRON PIPE WITH PLASTIC PLUG, STAMPED LS 7107.

SOUTHERN PACIFIC RAILROAD

293.54'

N00°04'31"W

244.62'

N00°04'31"W

100.0'

ROAD

293.54'

S00°09'47"E

CLARK ROAD

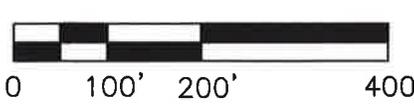
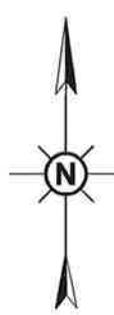
244.62'

S00°09'47"E

S00°09'47"E 2639.04'

100'

EAST 1/2 OF TRACT 100



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