

# CITY OF IMPERIAL

## “PUBLIC LIBRARY EXPANSION PROJECT” *Bid No. 2015-10*

### ADDENDUM No. 3 09/2/2015

TO THE CONTRACT DOCUMENTS AND SPECIFICATIONS

1. **BID OPENING DATE:** September 15, 2015 at 3:00pm
2. **QUESTION: Are project specifications available?** Project Specifications included with addendum.
3. **QUESTION: Will there be a pre-bid / job walk meeting held?** A Non-mandatory pre-bid meeting was held August 28, 2015.
4. **QUESTION: Please confirm all electrical and communications trade work is by Owner.** Please see addendum #2 for electrical and communications bidding process. Both have been included as part of this project.
5. **QUESTION: A-1 Please confirm site work / off site work per further phase / grading plans not in bid set.** Site work and offsite work per further phase. Sidewalk around the building is part of this project.
6. **QUESTION: A2.1 Existing door # 6 (note # 6) to be re-used? Not shown as existing on door schedule.** Re-install existing door as per note 6.
7. **QUESTION: A-2.2 Note calls for existing windows in Staff Office & Community Room to be re-used? Not shown as existing on window schedule.** Refer to “existing window to remain” on plan A-8.
8. **QUESTION: A-5 Are Microwave and Soda Machines by Owner?** Done by Owner.
9. **QUESTION: A-5 is Furniture, Stacks & Chairs shown in Kids, Study, Library, General & Teens /Young Adult by Owner?** Done by Owner.
10. **QUESTION: A-5 Note #10 shown but not described.** Refer to Note 9 instead of 10.
11. **QUESTION: A-5 Is Front Desk shown by Owner?** Not part of the scope of work.

12. **QUESTION: A-5 Provide elevations/height for platforms in Council Chamber.** Refer to elevation shown on A-5-Note.
13. **QUESTION A-6 Confirm Detail for Cricket / Roof is Detail # 3 not detail # 2 as shown.** Refer to cricket/roof connection detail on A-6.
14. **QUESTIONS: A-8 Confirm window in Staff Office to Kids area is existing to remain.** To remain.
15. **QUESTIONS: A-9 Provide Legend for notes # 1, 3, 4, 5 & 7.** Refer to A-5 floor plan (Shown on A-9 are keynotes).
16. **QUESTION: S-8 Detail A shown reference to not shown on S-9. Please provide.** Not applicable, disregard note on revision cloud.
17. **QUESTION: The bid documents are requesting that the bidders submit a "Subcontractor Experience Statement" form attached to the List of Proposed Subcontractors. As we will not know who the lowest, qualified, responsible subcontract bidder will be, in most cases until five minutes before the bid due time, we request we be allowed to submit the Subcontractor Experience Statements within 48 hours of the bid time & date. Can you please provide the Subcontractor Experience Statement form you desire?** Subcontractor Experience Statement to be submitted with bid package.
18. **QUESTION: Please provide a material finish schedule for the project.** Please see sheet A-5 finish schedule.
19. **QUESTION: Please provide a door hardware schedule for the project.** Please see door schedule-lock system and remarks on sheet A-8.
20. **CLARIFICATION ON IMPERIAL AIR POLLUTION CONTROL DISTRICT.** The contractor shall obtain a building and air pollution permit prior to the construction of the project. No building permit fee will be charged. Other permits may be required by other agencies.
21. **QUESTION: Note on page BF-14 that says 'ELECTRICAL AND COMMUNICATIONS DONE BY OWNER'?? So everything or only interiors (electrical)?** Please see addendum #2 for electrical for bidding purposes (communications done by owner). IID fees paid by Owner.
22. **QUESTION: Are light fixtures included in Bid?** No, light fixtures will done by owner.
23. **QUESTION: What is roofing material on new additions?** It shall be metal sheet roofing and roof tile (where indicated).

24. **QUESTION: Is all plaster to be removed at addition area on West side?** Yes, please see wall legend A-5. All interior walls (existing and proposed) shall have drywall and interior finishes.
25. **QUESTION: Plans note a shear wall on item #3 on the interior, how is this performed?** As per S4 shear wall schedule on sheet S1.
26. **QUESTION: Need more detail on A9-Council Chamber detail.**  
Please see key notes on A5.
27. **CLARIFICATION:** All bathroom floors shall comply with finish schedule No 300 on A5.
28. **QUESTION: Need detail on overhang North side that is to have tile. Plans do not reflect a new overhang.** North side build up overhang shall have a 25% roof slope and shall be connected to parapet. Install 2x6 rafters 16" o.c. w/ 5/8 plywood and felt paper connected to parapet with ledger. Ledger to be connected with 1/2" lag bolts 5" min. staggered. Roof trusses on computer room shall have 25% slope and connection as per manufactures recommendations or same as above top and bottom chord.
29. **QUESTION: Need to clarify that this bid excludes the parking lot shown on plans as well as driveway and all off sites associated with this work.** This project excludes parking lot improvements; sidewalk around the building is included.
30. **QUESTION: Soils report calls for a 5' overbuild on additions and in order to do that a substantial amount of sidewalk , curb, planters and asphalt needs to be removed, can we do a smaller overbuild?** Pad preparation shall be performed as per geotechnical report, and patching beyond pad shall be corrected as per City of Imperial standards.
31. **QUESTION: Are existing sidewalk doveled into the footing?** No
32. **CLARIFICATION:** Existing computer cubicles shall be removed.
33. **CLARIFICATION:** Extension of wall (new parapet) must be braced.

Please acknowledge receipt of this addendum by signing and returning a copy of the Acceptance of Notice by fax to (760) 355-4718. Each bidder must acknowledge receipt of this addendum in the noted space below and on the signature page of the Bid Sheet Proposal.

**Include a copy of this addendum with your Bid Proposal Package. It is the Contractor's responsibility to notify its sub-contractors about changes based all addendums.**

  
By: Debra Jackson, City Clerk

Date September 2, 2015

**ACCEPTANCE OF NOTICE**

Receipt of the ADDENDUM No. 3 is hereby acknowledged by

\_\_\_\_\_  
Bidder's Company Name

Date \_\_\_\_\_

By \_\_\_\_\_  
Type or Print Name & Signature

Title \_\_\_\_\_

**Addendum No. 3 (09/2/15)**