

**AGENDA FOR A REGULAR MEETING OF THE  
CITY COUNCIL  
CITY OF IMPERIAL  
200 WEST 9<sup>TH</sup> STREET  
IMPERIAL, CA 92251-1637  
NOVEMBER 2, 2016  
7:00 P.M.**

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE BUILDING & SAFETY DIRECTOR, (760) 355-1152. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING [28CFR 35.102-35.104 ADA TITLE II]

**A. CITY COUNCIL TO CONVENE TO OPEN SESSION AT 7:00 P.M.**

**ROLL CALL  
PLEDGE OF ALLEGIANCE  
ADJUSTMENTS TO THIS AGENDA**

**B. PUBLIC APPEARANCES:**

This is a public meeting. If you wish to address the **COUNCIL** concerning any item within the **COUNCIL'S** jurisdiction, please raise your hand and be acknowledged by the **MAYOR**, and at that time state your name and address for the record. The **MAYOR** reserves the right to place a time limit on each person's presentation of five (5) minutes. It is requested that longer presentations be submitted to the Council in writing.

**C. CONSENT AGENDA:**

All items appearing under "Consent Agenda" will be acted upon by the City Council by one motion without discussion. Should any Council member or other person request that any item be considered separately, that item will then be taken up at the time as determined by the **MAYOR**.

- C-1. Approval of claims/warrants report.
- C-2. Approval of minutes for regular meeting of October 19, 2016.

**D. PUBLIC HEARINGS:**

- D-1. **SUBJECT:** PUBLIC HEARING/DISCUSSION/ACTION: ADOPTION OF THE 2016 CALIFORNIA BUILDING STANDARDS AND UPDATE OF THE IMPERIAL MUNICIPAL CODE FOR BUILDING REGULATIONS
  - 1. INTRODUCTION AND FIRST READING BY TITLE ONLY OF ORDINANCE 791.
  - 2. DIRECT STAFF TO PREPARE SUMMARY OF ORDINANCE 791 FOR PUBLICATION.

**E. NEW BUSINESS: (DISCUSSION/ACTION – APPROVE-DISAPPROVE)**

- E-1. **SUBJECT:** DISCUSSION/ACTION: URGENCY ORDINANCE AND NON-URGENCY ORDINANCE RELATED TO THE PERSONAL, MEDICAL, AND COMMERCIAL USE OF MARIJUANA.
  - 1. INTRODUCTION/ADOPTION OF AN URGENCY ORDINANCE TO MAKE THE CITY'S ORDINANCE CONSISTENT WITH THE PENDING CONTROL,

**REGULATE AND TAX ADULT USE OF MARIJUANA INITIATIVE (PROP 64)  
SHOULD THE STATE INITIATIVE PASS NOVEMBER 8, 2016.**

- 2. INTRODUCTION/FIRST READING OF ORDINANCE TO REGULATE THE PERSONAL, MEDICAL, AND COMMERCIAL USE OF MARIJUANA.**
- 3. DIRECT STAFF TO PREPARE SUMMARY OF ORDINANCE FOR PUBLICATION.**

**F. REPORTS:**

- F-1. SUBJECT: MAYOR AND COUNCIL MEMBER REPORTS.**
- F-2. SUBJECT: CITY MANAGER REPORT.**
- F-3. SUBJECT: DEPARTMENT HEAD AND STAFF REPORTS.**
- F-4. SUBJECT: CHAMBER OF COMMERCE REPORT.**

**ADJOURN CITY COUNCIL MEETING UNTIL THE NEXT REGULARLY SCHEDULED MEETING,  
WEDNESDAY, NOVEMBER 16, 2016 AT 7:00 P.M.**

NOTE: Any documents produced by the City and distributed to a majority of the City Council/Agency Board regarding any item on this agenda will be made available at the front counter at City Hall, located at 420 S. Imperial Avenue, during normal business hours