



**PLANNING COMMISSION**  
 Charles Lucas, Chair  
 Geoffrey Holbrook, Vice Chair  
 Andie Guillen, Commissioner  
 Kris Haugh, Commissioner  
 Robert McDade, Commissioner

**CITY HALL** 420 South Imperial Avenue, Imperial, California 92251  
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# AGENDA

## PLANNING COMMISSION REGULAR MEETING

200 West 9<sup>th</sup> Street  
 IMPERIAL, CA 92251

**WEDNESDAY, MARCH 14, 2018**  
**6:30PM**

*Members of the audience are invited to speak on any item on or off the agenda. If the item is an agenda item, you will be permitted the opportunity to address the Planning Commission when the matter is considered. If you wish to speak on a matter which is not on the agenda, you will be given the opportunity to do so at the Public Comment section. When wishing to address the Planning Commission, please rise and state your name and address for the record. The Chairman reserves the right to place a time limit on each person's presentation of five (5) minutes.*

**A. PLANNING COMMISSION CALL TO ORDER:**

**6:30 PM .....**  
**ROLL CALL**  
**PLEDGE OF ALLEGIANCE**

**B. PUBLIC APPEARANCES**

**C. CONSENT CALENDAR**

a. Approve Planning Commission Meeting Minutes for February 14, 2018.

**D. NEW BUSINESS: (DISCUSSION/ACTION –RECOMMEND/DENY)**

D-1. Discussion/Action: Conditional Use Permit (CUP18-03) to allow the Operation of a Carwash Facility at AM/PM Gas Station.

1. Staff Report.
2. Commission Discussion.
3. Recommended Action: **Approve RESO No. PC 2018-03** a Resolution of the Planning Commission of the City of Imperial granting a Conditional Use Permit and Conditions of Approval Outlined in Resolution No. PC 2018-03 for the proposed Carwash Operation located at 205 E 15<sup>th</sup> Street; Imperial, CA 92251 more formally known as APN: 063-084-052

D-2. Discussion/Recommendation: Appeal: Mark Gaddis and Jeff Carter -Farmington Street/Mayfield Unit 1 Conditions of Approval

1. Staff Report.
2. Applicant Testimony.
3. Commission Discussion.
4. Commission Recommendation to City Council.

**F.      REPORTS:**

F-1.   Commissioners Report

F-2.   Staff Report

**ADJOURN PLANNING COMMISSION MEETING UNTIL NEXT REGULARLY SCHEDULED MEETING.**

NOTE: Any documents produced by the City and distributed to a majority of the Planning Commission regarding any item on this agenda will be made available at the front counter at City Hall, located at 420 South Imperial Avenue, during normal business hours.