



**PLANNING COMMISSION**  
Charles Lucas, Chair  
Geoffrey Holbrook, Vice Chair  
Andie Guillen, Commissioner  
Kris Haugh, Commissioner  
Robert McDade, Commissioner

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# AGENDA

## PLANNING COMMISSION REGULAR MEETING

200 West 9<sup>th</sup> Street  
IMPERIAL, CA 92251

**WEDNESDAY, DECEMBER 12, 2018**  
**6:30PM**

*Members of the audience are invited to speak on any item on or off the agenda. If the item is an agenda item, you will be permitted the opportunity to address the Planning Commission when the matter is considered. If you wish to speak on a matter which is not on the agenda, you will be given the opportunity to do so at the Public Comment section. When wishing to address the Planning Commission, please rise and state your name and address for the record. The Chairman reserves the right to place a time limit on each person's presentation of five (5) minutes.*

**A. PLANNING COMMISSION CALL TO ORDER AT 6:30 P.M.**

**ROLL CALL  
PLEDGE OF ALLEGIANCE**

**B. PUBLIC APPEARANCES**

**C. CONSENT CALENDAR**

- a. Approve Planning Commission Meeting Minutes for November 28, 2018.

**D. NEW BUSINESS: (DISCUSSION/ACTION –RECOMMEND/DENY)**

- D-1 Public Hearing, Discussion/Action: Conditional Use Permit-CUP (18-07) to allow for the operation of a Medical Cannabis Facility located at 2433 Marshall Road; Imperial, CA 92251.
1. Open Public Hearing.
  2. Staff Report.
  3. Public Testimony.
  4. Commission Discussion.
  5. Recommended Action: **Approve RESO No. PC 2018-15** a Resolution of the Planning Commission of the City of Imperial granting a Conditional Use Permit and the Conditions of Approval Outlined in Resolution No. PC 2018-15 for March and Ash Medical Cannabis Dispensary Facility located at 2433 Marshall Road Imperial Avenue; Imperial, CA 92251.

**E. REPORTS:**

- E-1. Commissioners Report  
E-2. Staff Report

**ADJOURN PLANNING COMMISSION MEETING UNTIL NEXT REGULARLY SCHEDULED MEETING.**

NOTE: Any documents produced by the City and distributed to a majority of the Planning Commission regarding any item on this agenda will be made available at the front counter at City Hall, located at 420 South Imperial Avenue, during normal business hours.