DATE SUBMITTED

SUBMITTED BY

DATE ACTION REQUIRED

02/12/20

COMMUNITY SERVICES

02/19/20

Agenda Item No.

COUNCIL ACTION
PUBLIC HEARING REQUIRED
RESOLUTION
ORDINANCE 1<sup>ST</sup> READING

ORDINANCE 2<sup>ND</sup> READING CITY CLERK'S INITIALS



# IMPERIAL CITY COUNCIL AGENDA ITEM

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#### DISCUSSION/ACTION: IMPERIAL VALLEY FOOD BANK 10K RUN

L. APPROVAL OF THE IMPERIAL VALLEY FOOD BANK TO HOST ITS 10K RUN ON MARCH 28, 2020

DEPARTMENT INVOLVED:

COMMUNITY SERVICES

#### BACKGROUND/SUMMARY:

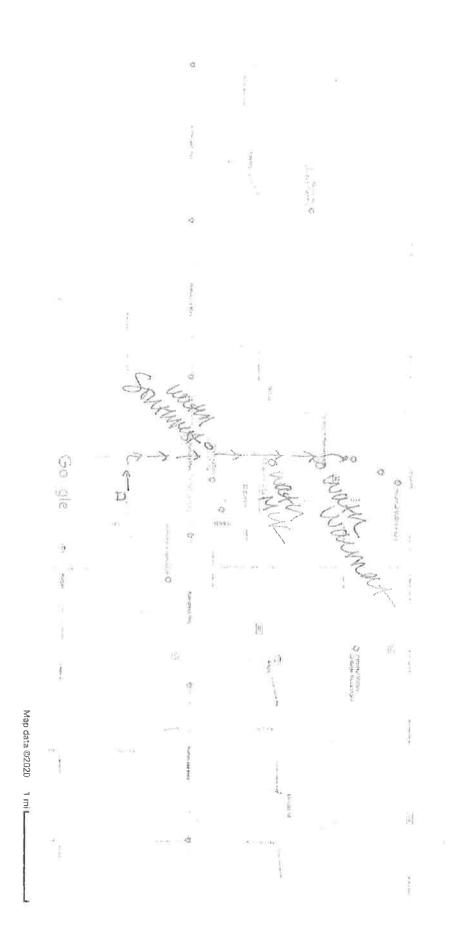
The Imperial Valley Food Bank has requested permission to host a 10K Run within city limits on Saturday, March 28, 2020. The run will start in El Centro, along La Brucherie, and finish on the property of Imperial Valley Food Bank, 486 W. Aten Road, Imperial, CA 92251. The time of the event is 7:00am until 10:00am.

The organizer, April King, has agreed that Imperial Valley Food Bank will acquire permission from the City of El Centro and Imperial County to run remaining route, outside City of Imperial jurisdiction. The Imperial Valley Food Bank has provided the City of Imperial a certificate of insurance naming the City of Imperial as additionally insured. To review the Imperial Valley Food Bank 10K route, please see the attached information. A detailed map will be provided during the presentation before Council.

The Special Event Committee is scheduled to review the 10K Run at its meeting scheduled on February 13, 2020.

FISCAL IMPACT:  There is no significant fiscal impact. Imperial Valley Food Bank agrees to reimburse City for any cost created to support the 10K Run.		FINANCE INITIALS	
STAFF RECOMMENDATION: It is the department's recommendation the Imperial Valley Food Bank to host its 10K Run in the City of Imperi 28, 2020.	n to approve al on March	DEPT. INITIAL	Jet -
MANAGER'S RECOMMENDATION:		CITY MANAGER'S INITIALS	OHM
MOTION:			
SECONDED: AYES: NAYES: ABSENT:	APPROVED DISAPPROV REFERRED T	( /	REJECTED () DEFERRED ()

Go. gie Maps Bank to Bank 10K



https://www.google.com/maps/@32.7960587,-115.5724074,13z?hl=en

### **Emergency Operational Plan**

- Identify a representative for the event as a point of contact in case of an emergency.

  April King
- Communications plan in the event of an emergency. Can be as simple as how and who is going to dial 9-1-1.

April King will call 911 in the event of an emergency.

- Identify and designate a specific Emergency Operations Center. (E.g. A building away from the event where attendees can have shelter)
   486 West Aten Road, Imperial, CA 92251
- Will the presence of Police and Fire/Emergency personnel be required for the entirety of this event?

No



## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 01/23/2020 THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER, THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the cortificate holder in lieu of such endorsement(s), PRODUCER CONTACT NAME: Robert Blakemore Blakemore & Associates Insurance PHONE (AIC, No. Ext): E-MAIL ADDRESS: (619) 222-4458 INC, Nol: (619) 224-5360 PO Box 7737 bblakemore@sbcglobal.net San Diego, CA 92167 INSURER(S) AFFORDING COVERAGE NAIC # Phone (619) 222-4458 Fax (619) 224-5360 INSURER A: Philadelphia Indemnity Insurance Company 18058 INSURED State Compensation Insurance Fund INSURER B: 35076 Imperial Valley Food Bank & Imperial Valley Food Bank Foundation INSURER C : INSURER D INSURER E : El Centro CA 92244 INSURER F COVERAGES CERTIFICATE NUMBER: **REVISION NUMBER:** THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDLSUBR TYPE OF INBURANCE POLICY EFF POLICY EXP POLICY NUMBER COMMERCIAL GENERAL LIABILITY EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000.00 CLAIMS-MADE OCCUR \$ 100,000.00 MED EXP (Any one person \$ 5,000.00 Α Υ PHPK2073021 01/01/2020 01/01/2021 PERSONAL & ADV INJURY \$ 1,000,000,00 GEN'L AGGREGATE LIMIT APPLIES PER: GENERAL AGGREGATE \$ 2,000,000.00 POLICY LIPRO-\$ 2,000,000.00 PRODUCTS - COMPIOP AGG OTHER COMBINED SINGLE LIMIT AUTOMOBILE LIABILITY 1,000,000.00 ANY AUTO BODILY INJURY (Per person) SCHEDULED AUTOS NON-OWNED AUTOS ALL OWNED BODILY INJURY (Per ancident) Α \$ PHPK2073021 01/01/2020 01/01/2021 PROPERTY DAMAGE (Par socident) **V** HIRED AUTOS **V** UMBRELLA LIAB **✓** occur EACH OCCURRENCE \$ 3,000,000.00 EXCESS LIAB CLAIMS-MADE PHUB703924 01/01/2020 01/01/2021 AGGREGATE \$ 3,000,000.00 DED RETENTION \$ 10,000.00 WORKERS COMPENSATION AND EMPLOYERS' LIABILITY PER STATUTE III DIN ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? \$ 1,000,000.00 E.L. EACH ACCIDENT В N N/A 9004293-2020 01/01/2020 01/01/2021 (Mandatory in NII)
I you, describe under
DESCRIPTION OF OPERATIONS below \$ 1,000,000.00 E.L. DISEASE - EA EMPLOYE E.I., DISEASE - POLICY LIMIT \$ 1,000,000.00 DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Atlach ACORD 101, Adultional Remarks Schedule, if more space is required) City of Imperial is named additional Insured. CERTIFICATE HOLDER CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE City of Imperial THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. 420 South Imperial Avenue Imperial CA 92251 AUTHORIZED REPRESENTATIVE

Robert B. Chlower