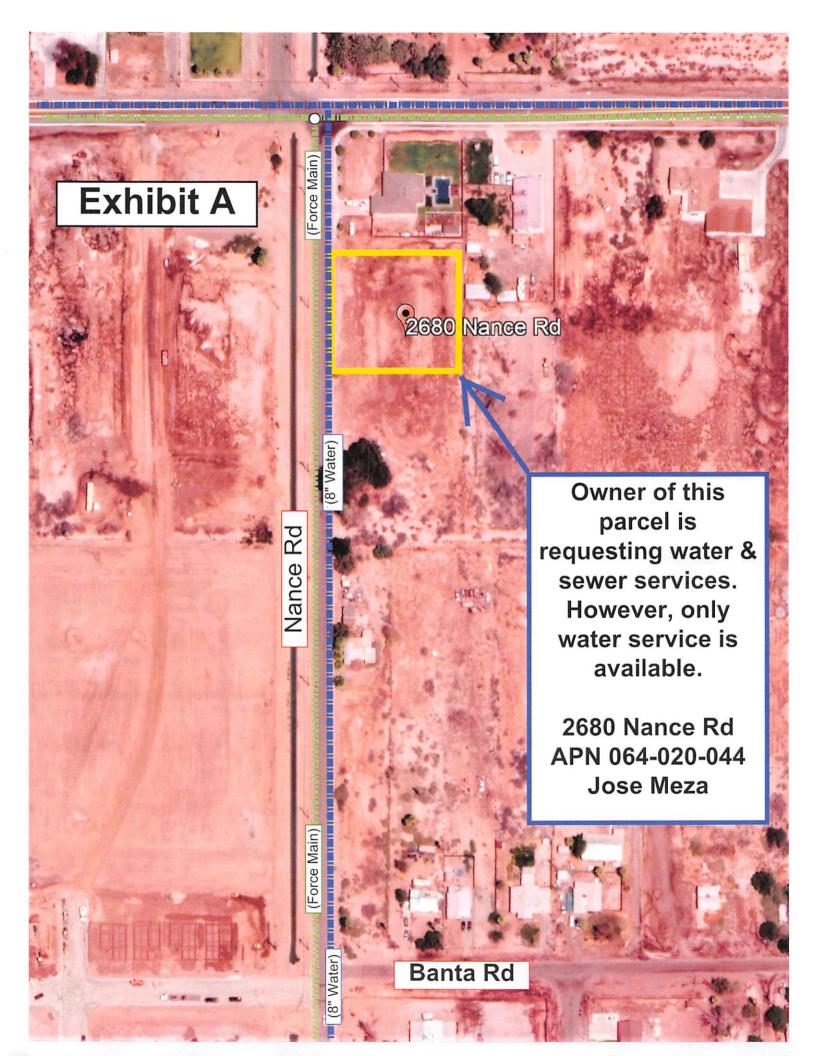
		Agenda Item No. F	3
DATE SUBMITTED	03/09/2022	COUNCIL ACTION	(x)
	COMMUNITY	PUBLIC HEARING REQUIRED	()
SUBMITTED BY	DEVELOPMENT DIRECTOR	RESOLUTION	()
		ORDINANCE 1ST READING	()
DATE ACTION REQUIRED	03/16/2022	ORDINANCE 2 ND READING	()
		CITY CLERK'S INITIALS	012

IMPERIAL CITY COUNCIL AGENDA ITEM

SUBJECT: DISCUSSION/ACTION:							
	WATER SERVICE TO PROPERTIES OUTSIDE CITY BOUNDARIES.						
	1. APPROVE EXTENSION OF WATER SERVICE TO APN $\frac{Q_0}{060}$ -020-044						
DEPARTMENT COMMUNITY DEVELOPMENT INVOLVED:							
BACKGROUND/SUMMARY:							
There is currently no city water system servicing APN 060 -020-044 located along Nance Road.							
Mr. Jose Meza submitted his encroachment application, and his receipt from LAFCO showing his intent to establish service with the City.							
For details, see the attached exhibit "A" illustrating the location of the existing City's water pipelines in the vicinity of said parcel. The fully executed "Will Serve" letter is attached as exhibit "B".							
FISCAL IM	IPACT: NO FISCAL IMPACT		ADMIN SERVICES SIGN INITIALS		_		
STAFF RECOMMENDATION:							
	ff recommends approval of water service of boundaries.	outside of	DEPT. INITIALS	$\bigcirc M$	_		
MANAGER'S	S RECOMMENDATION:		CITY MANAGER'S INITIALS	ab	_		
MOTION:							
SECONDE		APPROVED	()	REJECTED	()		
D: AYES:		DISAPPROVED	()	DEFERRED	()		
NAYES: ABSENT:		REFERRED TO					







CITY COUNCIL
Geoffrey D. Dale - Mayor
Katie Burnworth - Mayor Pro-Tem
Robert Amparano - Council Member
Karin Eugenio - Council Member
James Tucker - Council Member

CITY CLERK Dennis Morita

CITY TREASURER Laura Gutierrez

March 08, 2022

Jose Meza 636 Las Lomas Street Imperial, CA 92251

RE: Water "Will Serve" Letter

For 2680 Nance Road, Imperial CA 92251

APN 060-020-044

Dear Mr. Meza:

The City of Imperial has the capacity to provide adequate domestic water supply service to the property at 2680 Nance Rd, Imperial CA 92251, an unincorporated area within the County of Imperial.

Please consider this correspondence as a "Will-Serve" letter which warranties water capacity specifically for the above-referenced project up to March 08, 2023.

Should you have any questions, or need additional information, please do not hesitate to contact our office at your earliest convenience at any of the following numbers:

a) (760) 355-3336 - Public Services

b) (760) 355-1152 - Community Development

Sincerely,

Jackie Loper

Public Service Director

Othon Mora

Community Development Director