		Agenda Item No. 🗜 -	3
DATE SUBMITTED	11/10/2021	COUNCIL ACTION	(x)
SUBMITTED BY	COMMUNITY DEVELOPMENT	PUBLIC HEARING REQUIRED RESOLUTION	()
DATE ACTION REQUIRED	DIRECTOR	ORDINANCE 1 ST READING ORDINANCE 2 ND READING	()
S. T. B. T. C. T. C. T. T. C.		CITY CLERK'S INITIALS	om

IMPERIAL CITY COUNCIL AGENDA ITEM						
SUBJECT:	DISCUSSION/ACTION:					
	RUSSELL COURT SUBDIVISION UNIT 1 – PARK & RETENTION BASIN					
	1. APPROVAL AND ACCEPTANCE OF PARK & RETENTION BASIN.					
DEPARTMENT COMMUNITY DEVELOPMENT INVOLVED:						
BACKGROUND/SUMMARY:						
City staff conducted regular field inspections during the construction of both, the Park and the retention basin for the subject project. Final walk through was completed on October 25, 2021. At this time, the park and the retention basin were found to be fully completed. Please see attached Exhibit 1 for reference.						
Now the developer is requesting that the City accepts the improvements and reduce the amount accordingly.						
Staff recommends the acceptance of said Park & Retention Basin.						
One-year warranty to expire in October 25, 2021.						
FISCAL IM	IPACT: NO FISCAL IMPACT		ADMIN SERVICES SIGN INITIALS	Da		
STAFF RECO	DMMENDATION:					
	PROVAL AND ACCEPTANCE OF PAR TENTION BASIN	K &	DEPT. INITIALS	_OM/		
MANAGER'S	S RECOMMENDATION:		CITY MANAGER'S INITIALS	ab		
MOTION:						
SECONDE		APPROVED	()	REJECTED ()		
D: AYES:		DISAPPROV	ED ()	DEFERRED ()		
NAYES: ABSENT:		REFERRED TO:				

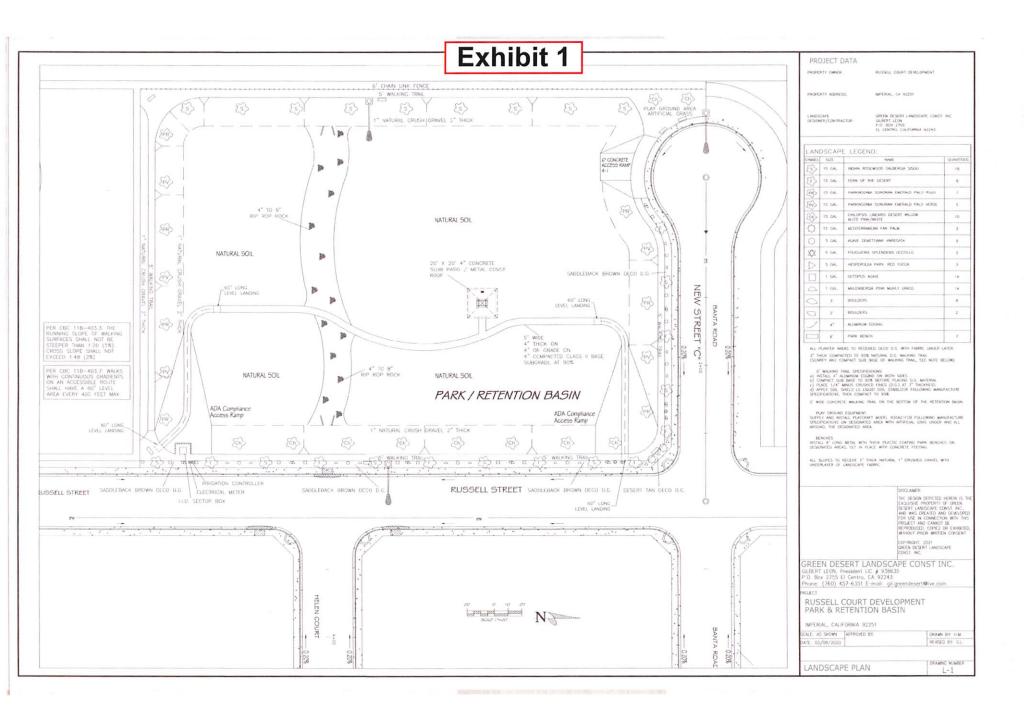


Exhibit 1



PLAYCRAFT PLAY SET MODEL R35A2 I FCB



20-in BLACK CHARCOAL GRILL



6 FT. GREEN DIAMOND COMERCIAL PARK BENCH WITH BACK



8 FT. GREEN DIAMOND COMERCIAL RECTANGULAR TABLE

PROJECT DATA

PROPERTY OWNER

AUSSELL COURT DEVELOPMENT

IMPERAL, CA 52251

GREEN DESERT LANDSCAPE CONST. INC. GLBERT LEON P.O. BOX 2755 D. CENTRO, CAUFURNIA 92243

GREEN DESERT LANDSCAPE CONST INC. BUBBRI LEON, President U.C. # 936635 P.O. Bez 2755 El Centro, CA 92243 Phone. (760) 457-6551 E-mail: git greendesert@live.com

RUSSELL COURT DEVELOPMENT PARK & RETENTION BASIN

IMPERIAL, CALIFORNIA 92251

CALE AS SHOWN APPROVED BY: ATE: 03/09/2021

DRAWN BY: H.M. REVISED BY GL

PLAY GROUND EQUIPMENT

PG-1